

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p align="center">(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area 1567.44 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls : 06 b) IT enabled, Audio / Video teaching Aids . Yes c) Total area for lecture Halls :5599.05 Sq. ft.</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing: a) Total Area : 2157 Sq.ft. b) Total Seating Capacity . 200 c) Audio / Video System and Other Facilities Available</p>	Yes	Adequate
	<p>(IV) Library:- (Evidences to be attached) a) Total Area : 2144.60 sq.ft. Total No. of Books 4036 Distribution of books . Through ERP system Capacity of Reading Hall :-for Students : 90 for Teachers : 15 No. of Scientific Journals: 17.No. of News Papers/Research Journals: 02 Photo Copier Machine : 01 Drinking water & Washrooms. Available</p> <p>b) Digital Library : No. of Computers : 10. Internet Facility: Yes Speed:-200 MBPS</p>	Yes	Adequate
	<p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p>(VI) Laboratories :- Laboratories : As per MSR (7500 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric : (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	Adequate

<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio- visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	Yes	Adequate
	<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p>University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	Yes	Adequate
4	<p>Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p>Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	.Adequate

Hospital attach Relevant Document on web site

6	<p>Hospital Details</p>	Details on College Website	Adequate/ Inadequate
	Name of the Hospital : Jehangir Hospital	Yes	Adequate
	Address:32, Sasoon Road, Pune-411001		
	Telephone No. : 020-66819999/ 020-6681 1 1000		
	Bed Strength : 335		
	Distance of Hospital from the College to which it is attached (in kms) 04 km	-	Adequate
	Number of beds registered as per BNH Act (attach certificate on web site)	Yes	Adequate
7	<p>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (209736 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College</p>	Yes	Adequate
	Whether the Hospital is Owned by the College	Affiliated	Adequate
	<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p>III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 15150.Sq.ft. No. of OPD's 38 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	Adequate
	<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 86337 Sq.ft. No. of IPD Departments 84 Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website.</p>	Yes	Adequate
	<p>V. Operation Theatres Block as per MSR Total Area of OT Block : 12340 sq.ft. No. Of OTs available : 10 Facilities shall be as per MSR & all details shall be on college website.</p>	Yes	Adequate
	<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	Yes	Adequate

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	Yes	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website	Yes	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website	NA	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	Yes	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES / NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	Common Facility DES
Provision for Physical Teacher for Student in College And Hostel	Yes	
Garage (Garage should accommodate a 50 seated vehicle)	No	
Gymnasium Facility to be uploaded on website	Yes	Common Facility DES

Any Other Remarks (Please Specify): -

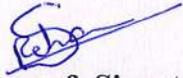
Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge: -

Date: 14/01/2026

Chairman of LIC



Member of LIC


Principal Stamp & Signature
D.E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune
 Member of LIC

सर्वे नंबर
30E
स्थानिक गाव

हिस्सा नंबर

कबजेदार

डॉ. एन. ए. सुकुमार शोभादेवी गाव शंभुडे
पुणे

खाते नंबर

क्षेत्र

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लागवणीलायक

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पोट खरावा

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जादा आकार

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पाणी

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दस्तावेज :- श. व. गोविंद
महादेव वैद्य
दिगांबर वृष्ठी गोविंदकर
मो. डी. जी. कर्वे

तालुका पुणे सिटी

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इतर हक्क

पाणी मार्ग

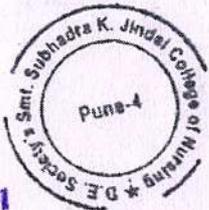
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१९३५/३६	खुद	१६०३६५		५३	१६०३६४	
१९३६/३७	खुद	१६०३६५		५३	१६०३६४	
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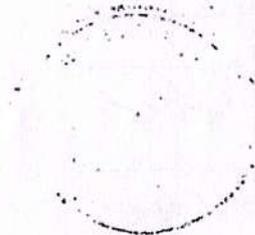
PRINCIPAL

O. E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune.



PRINCIPAL
DES College of Nursing, Pune
DES College of Nursing, Pune

क्र.सं.	पुस्तक नाम	वर्ष	पृष्ठ	पुस्तक संख्या	वर्ष	पृष्ठ
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Principal Pune City

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Compared by: [Signature]



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११/१२२ खा. नं.
११/१२२ खा. नं. ११/१२२
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(सोसायटी) (सोसायटी)
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विवरण	खंड क्रमांक	नियम पाठक (पा) पट्टेदार (प) दिव्या भार (भा)	शासक
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नक्याल तयार दिनांक:- ११/१२२ पुणे

प्रत दिली दिनांक:-

तयार करणार:- ११/१२२

तपास करणार:- श्री. बाळके

नक्याल फी:- ११/१२२

कायद फी:- ११/१२२

"खरी तयार"

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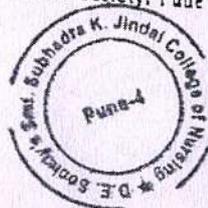
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DES College of Nursing, Pune

Secretary

Deccan Education Society, Pune



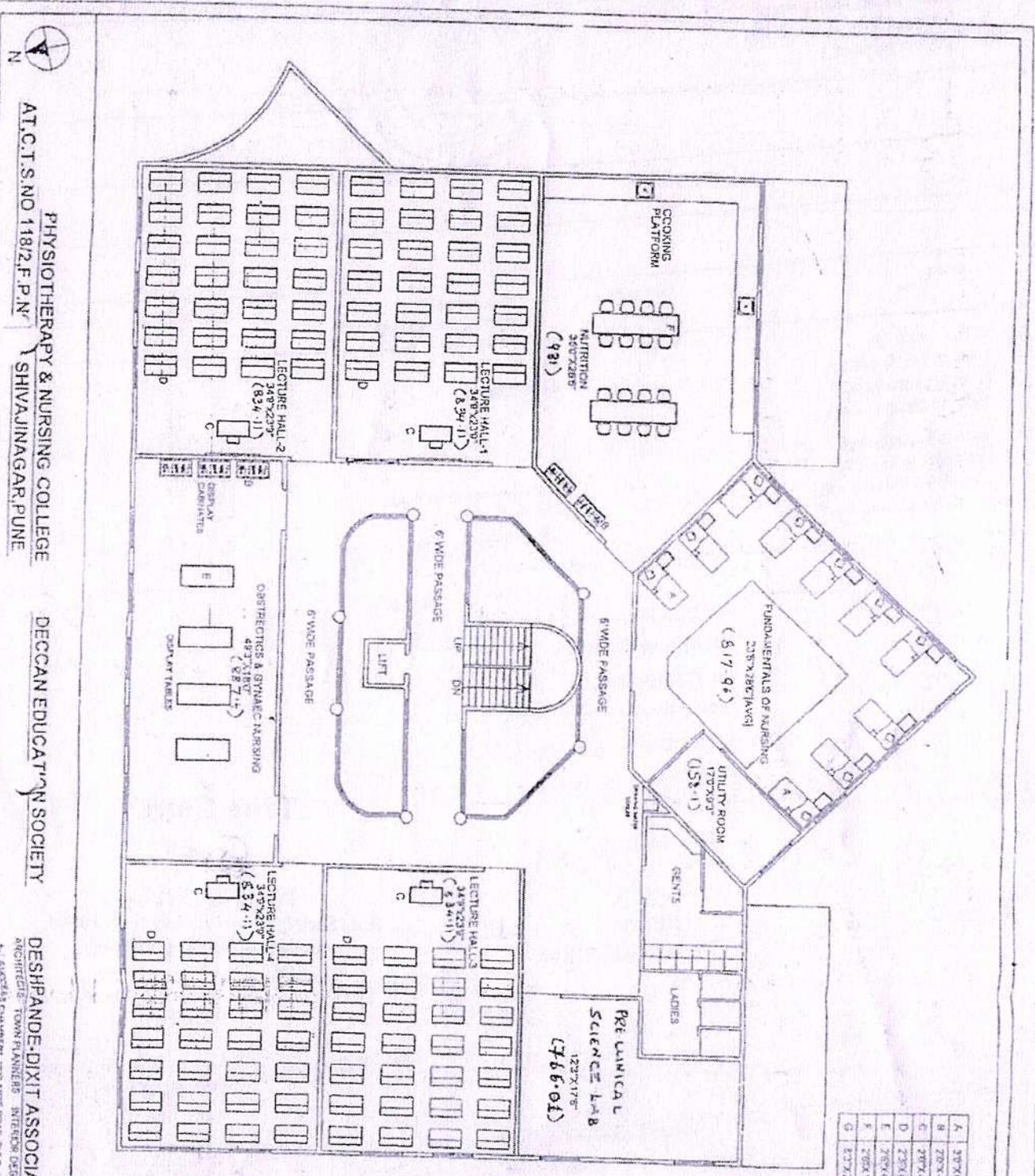
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Secretary
Deccan Education Society, Pune



PHYSIOTHERAPY & NURSING COLLEGE
AT.C.T.S. NO 118/2, F.P.N.
SHIVAJINAGAR, PUNE

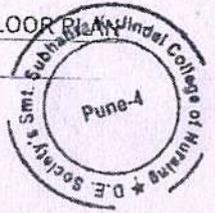
DECCAN EDUCATION SOCIETY

DESHPANDE-DIXIT ASSOCIATES
ARCHITECTS - TOWNPLANNERS - INTERIOR DESIGNERS
A-1, SANGHOLI CHAWAN, SHIVAJINAGAR, PUNE

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Deccan Education Society, Pune

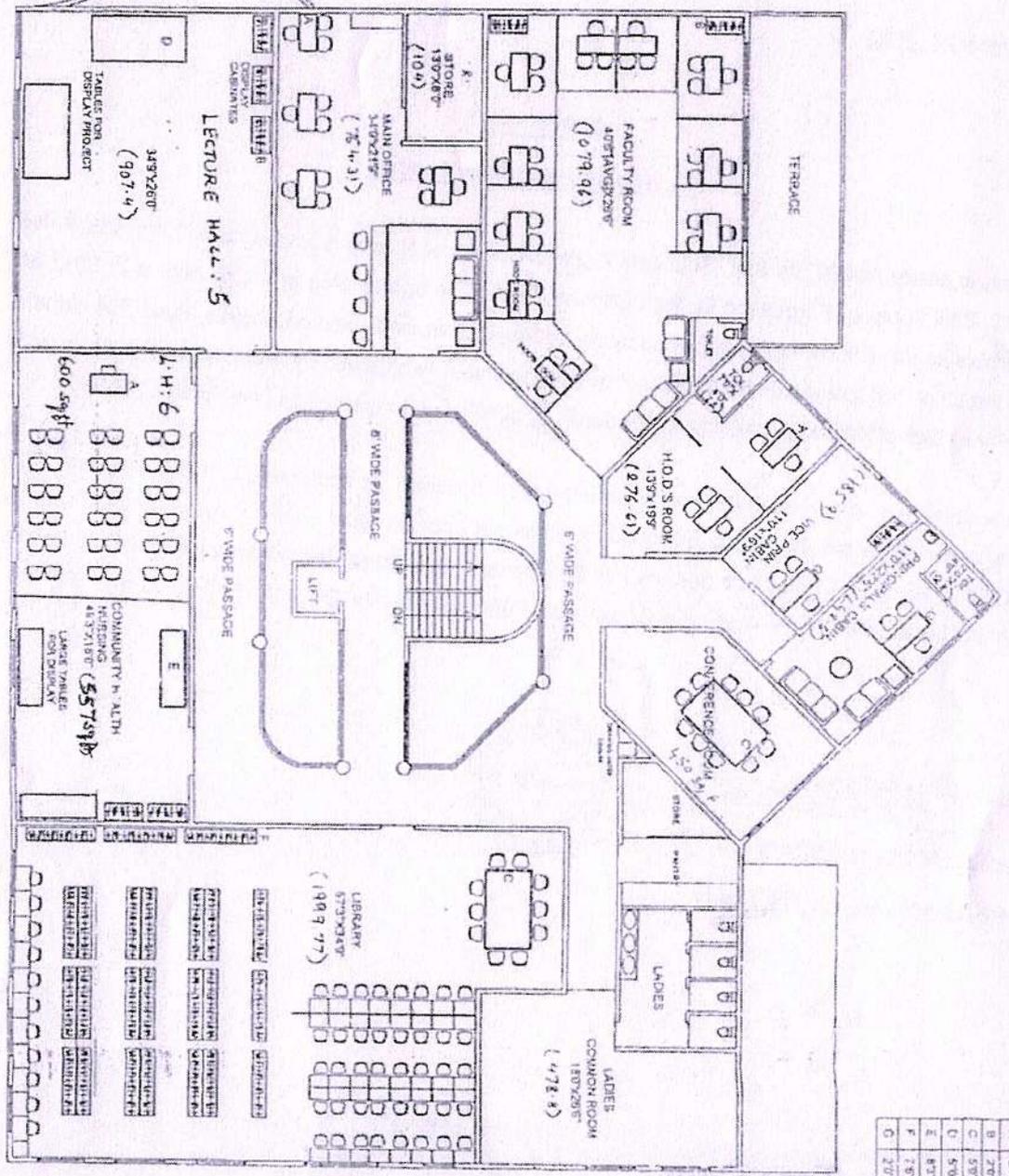


PHYSIOTHERAPY &... SING COLLEGE
AT C.T.S. NO 118/2, F.P. NO 306, SHIV, NAGAR, PUNE

DECCAN EDUCATION



DESHPANDE-DIXIT ASSOCIATES
ARCHITECTS, TOWN PLANNERS, INTERIOR DESIGNERS



A	20'x40'
B	20'x40'
C	50'x80'
D	50'x80'
E	80'x120'
F	70'x160'
G	20'x120'

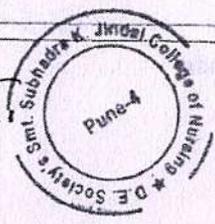
SECOND FLOOR PLAN

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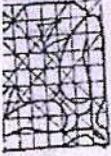
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JEEV VISHWASRAO & ASSOCIATES
ARCHITECTS & PLANNERS

Sanskriti 3rd Floor, 992/993, Sadashiv Peth, Nr. Rajendranagar Tel Exch., Pune : 411030
Tel : 020-24530008 Fax : 020-24532008
e-mail : rajeev@vishwasrao.rajeev.com

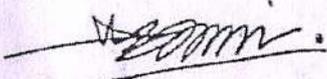
December 23, 2020

CERTIFICATE

To Whomsoever It May Concern

This is to certify that DES's Smt. Subhadra K. Jindal College of Nursing is located at F.P. No. 306, S. No. 100, Shivaji nagar, Fergusson College Campus, Pune. The built up area of the College is 21,320 Sqft. The nursing institution building is owned by the Secretary, Deccan Education Society, Pune. The name of the institution is displayed on the building. The building plans are approved by Architect Jagdish Deshpande of Pune. Our office was Architects for the adjoining building of Computer and Life Science Building.

As requested by the Deccan Education Society we have studied the approved plans and the construction at site and certify that the building is constructed as per approved plan – Commencement Certificate No. CC/2010/16 dated 07.10.2016 and the Full Occupancy / Completion Certificate is issued by the Building Control Department, Pune Municipal Corporation, Pune by Letter No. OCC/1518/16 dated 16.11.2016

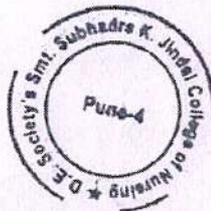

RAJEEV VISHWASRAO



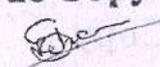
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Sanitary Completion Certificate

बांधकाम निबंधन

पुणे महानगरपालिका

शिवाजीनगर, पुणे ४११००५.

बांधकाम निबंधन कार्यालय

क्रमांक : ०८८१५५८१९६

दिनांक : १६/११/२०१६

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मुंबई प्रांतिक महानगरपालिका अधिनियम, १९४९ कलम २६३ (१) अन्वये ;

भोगवटा पत्र - मि.पु.ग. विंग 'सी'

श्री. श्रीमती सुश्री. देवदास सुश्री. देवदास सुश्री. देवदास / १० मि.पु.ग. विंग 'सी' देवदास
रावणार २५/बी. मि.पु.ग. विंग 'सी', प्रभात रोड, शिवाजीनगर, पुणे.

वास -

आपणास मुंबई प्रांतिक महानगरपालिका अधिनियम १९४९, कलमे २५३/२५४ व एम्. आर. टी. पी. अॅक्ट

कलमे ८५, ८६ प्रमाणे पुणे, पेट शिवाजीनगर वर्यंक - फायनल प्लॅट क्र. / ३०६

मि.पु.ग. क्र. ११८/२

टी. पी. स्कीम नंबर

१६/२०१०/१६

वांत

इकडोडक संपत्ती पत्र / कमेन्समेंट सर्टिफिकेट क्रमांक १६/२०१०/१६ दिनांक १७/०१/२०१६

अन्वये बांधकाम करण्यास परवानगी देण्यात आली आहे. सदरील संमती पत्र / कमेन्समेंट सर्टिफिकेटप्रमाणे सर्व / काही बांधकामे काम पुढे झाल्याबद्दल व मंदर नवीन बांधलेल्या इमारतीची जागा उपयोगात आणावयास संपत्ती पत्र/कमेन्समेंट सर्टिफिकेट दिनांक १७/०१/२०१६ रोजी अर्ज केल्यावरून आपणास मुंबई प्रांतिक महानगरपालिका अधिनियम १९४९, कलम २६३ (१) प्रमाणे कळविण्यात येते की, खालील नमूद केलेल्या अटीवर पुढील वर्णनाचा इमारतीचा भाग उपयोगात आणावयास संमती देण्यात येत आहे.

उपयोगात आणावयाच्या बांधकामाचे वर्णन

मीसी क्र. २०२०/१६ दि. ०७.१०.२०१६ रोजीच्या मान्य नकारानुसार

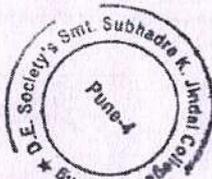
पहिल्या मजल्या :- १ इलेक्ट्रीकल, १ ऑफीस, ४ बलास रुम, १ ओ.पी.डी., १ ड्रेसिंग, १ व्यवसायशाळा टॉयलेट सह संपूर्ण बांधकाम

दुसऱ्या मजल्या :- ५ बलास रुम, १ ऑडीटोरियम, १ ग्रीन रुम, १ जेन्स कॉमनरूम, १ पॅन ऑफीस, १ लॅब, १ प्रो.रूम, १ प्रो.रूम, टॉयलेटसह संपूर्ण बांधकाम

तिसऱ्या मजल्या :- १ लॅब, १ लेडीज कॉमन रुम, १ कम्युनिटी हेलथ नर्सिंग, १ लायब्ररी, १ व्ही.आर., १ फॅकल्टी रुम, १ एच.ओ.डी. रुम, १ प्रि.रूम, १ व्हा.प्रि. केबिन, १ कॉन्फरन्स रुम, १ पॅन्टी, टॉयलेटसह संपूर्ण बांधकाम

चवथ्या मजल्या :- ४ लेव्हर हॉल, १ ओ.पी.डी.रूम, ३ नर्सिंग टॉयलेटसह संपूर्ण बांधकाम

पंधराव्या मजल्या :- ४ लेव्हर हॉल, १ ओ.पी.डी.रूम, ३ नर्सिंग टॉयलेटसह संपूर्ण बांधकाम, असं संपूर्ण विंग 'सी' इमारत



अट सर्टिफिकेट प्राप्त झाल्यावर सर्टिफिकेट प्रोव्हिडेन्सी बांधकाम (आदा) सर्व बांधकामे संपूर्ण झाल्यावर ही बांधकामे काम पुढे झाल्याबद्दल व मंदर नवीन बांधलेल्या इमारतीची जागा उपयोगात आणावयास संपत्ती पत्र/कमेन्समेंट सर्टिफिकेट दिनांक १७/०१/२०१६ रोजी अर्ज केल्यावरून आपणास मुंबई प्रांतिक महानगरपालिका अधिनियम १९४९, कलम २६३ (१) प्रमाणे कळविण्यात येते की, खालील नमूद केलेल्या अटीवर पुढील वर्णनाचा इमारतीचा भाग उपयोगात आणावयास संमती देण्यात येत आहे.

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सहायक अभियंता

बांधकाम निबंधन विभाग

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महाराष्ट्र शासन

मालमत्ता पत्रक



ULPIN: 93981576282

[महाराष्ट्र जमीन महसूल (गाव, नगर व शहर भूमापन) नियम, १९६९ यातील नियम ७ नमुना "ड"]

गाव/पेठ : मांबुर्डा -TP०१		तालुका/न.भू.का. : नगर भूमापन अधिकारी, क्र.१ पुणे			जिल्हा : पुणे
नगर भूमापन क्रमांक	शिफ्ट नंबर	प्लॉट नंबर	क्षेत्र चौ.मी.	धारणाधिकार	शासनाला दिलेल्या आकारणीचा किंवा भाड्याचा तपशील आणि त्याच्या फेरतपासणीची नियत वेळ
अंतिम मूर्खंड क्र. TP स्कीम ०१ ३०६			९३६३.३६	-	-

सुविधाधिकार :	
हक्काचा मूल धारक :	H
वर्ष : १९७९	सेक्रेटरी डेव्हकन एज्युकेशन सोसायटी [कोल्हटकर दिगंबर के] [कर्वे डी जी] [पटवर्धन रामकृष्ण पी] महाराष्ट्र शासन नगर विकास विभाग क.टी.पी.एस.-१८७९/१०६४/यु.डी.-७ दि.५/७/७९ नगर रचना योजना क्र.१ सुधारित अंतिम मंजूर झाले प्रमाणे
पट्टेदार :	
इतर मार :	
इतर शेरें :	

दिनांक	व्यवहार	खंड क्रमांक	नविन धारक(धा), पट्टेदार(प) किंवा भार (इ)	साक्षात्कन
22/04/1960	मे. E x Add. spl. LAQ नं. LA नं. १४१९३३९ दि. १९/३/५९ प्रमाणेचे अर्वाड वरून नोंद क्षेत्र ७१२.५० चौ.फूट		H पुणे म्युनि कार्पोरेशन	सही- 22/04/1960 न.मु.अ. क्र. १, पुणे.
26/11/2002	सहाय्यक घर्मादाय आयुक्त यांचे कडील क्र. १२१२८ दि. १६/१२/८७ व १४/१२/०१ चे वॅज रिपोर्ट अन्वये ट्रस्टीची नावे दाखल दि. १/४/९९ पासून		H डेव्हकन एज्युकेशन सोसायटी ट्रस्टी ग नी जोगळेकर ए के खळदकर	फेरफार क्रं. १५० प्रमाणे सही- 26/11/2002 न.मु.अ. क्र. १, पुणे.
28/05/2015	परिपत्रकानुसार — मा.जमादंदी आयुक्त आणि संचालक मूमि अगिलेख (म.राज्य) पुणे यांचेकडील परिपत्रक क्र.ना.भू.१/मि.प./अक्षरी नोंद/२०१५ पुणे दि.१६/३/२०१५ रोजीचे परिपत्रकान्वये निळकत पत्रीकेवर क्षेत्र - अक्षरी नऊ हजार तीनशे त्रेसष्ठ दशांश छत्तीस चौ.मी नमूद केले जसे.			फेरफार क्रं. २८५३ प्रमाणे सही- 28/05/2015 नं.मु.क्र.१ पुणे

हि निळकत पत्रिका (दिनांक 21/06/2021 05:06:31 PM रोजी) डिजिटल स्वाक्षरी केली असल्यामुळे त्यावर कोणत्याही स्वी गिक्काची आवश्यकता नाही.
निळकत पत्रिका डाउनलोड दिनांक 14/02/2024 12:02:51 PM
वेधता पडताळणी साठी <https://digitalsatbara.mahabhum.gov.in/DSLR/Login/VerifyPropertyCard> या संकेत स्थळावर 2515100003646232 हा क्रमांक वापरावा.

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Estd. 1884

DECCAN EDUCATION SOCIETY, PUNE

Fergusson College Campus, Pune - 411 004

Phone : (91) (020) 67876000, 67876090

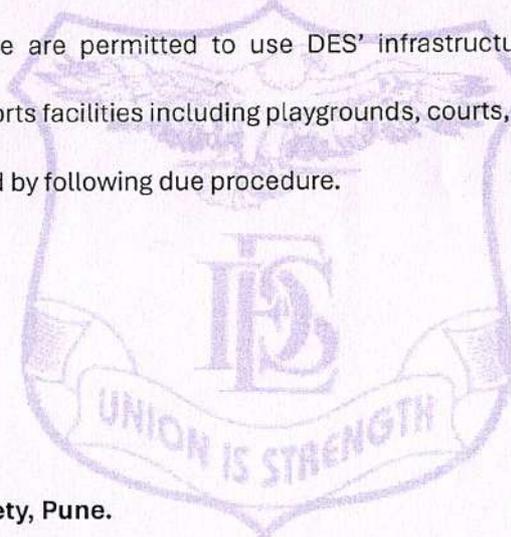
E-mail : secretary@despune.org. Web Site : www.despune.org

Ref. No.: 3474/ Admin/ 2024.25. Date: 11.10.2024.

TO WHOM SO EVER IT MAY CONCERN

This is to certify that DES' Smt. Subhadra K. Jindal College of Nursing, Pune is the constituent unit of the Deccan Education Society, Pune. The Staff and Students at DES' Smt. Subhadra K. Jindal College of Nursing, Pune are permitted to use DES' infrastructure such as Amphitheatre, Gymkhana and all the sports facilities including playgrounds, courts, open theatres, auditoriums etc. as and when required by following due procedure.

Dr. Anand Katikar
Secretary,
Deccan Education Society, Pune.



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College of Nursing, Pune.

FORM B

[See Section 3(3), and rule 4(2)]

Six monthly certificates to be given in every January and July by the owner or the occupier for compliance of the Fire Prevention and Life Safety Measures.

CERTIFICATE

Certified that I / We have carried out inspection of the Fire Prevention and Life Safety Measures installed in the following building or premises, namely* :-

**Deccan Education Society.,
Fergusson College Campus, Fergusson Road,
Shivajinagar, Pune 411004.**

Location: Nursing & Physiotherapy College Building., Pune.

I/ We further certify that these installation in the above mentioned buildings are maintained in good repair and efficient conditions during the period = JULY 2025 to DECEMBER 2025, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah. III of 2007). The Details of the inspection of installation carried out by me/us are mentioned in the report appended herewith.

Place : Pune

Date :21/01/2026

SHASHAN Digitally signed
K by SHASHANK
KULKARNI
Date: 2026.01.21
KULKARNI 18:20:20 +05'30'

RAPIDEX®
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RAPID CITY SALES & SERVICES'

➡ RAPIDFIRE & SAFETY ENGINEERS PVT. LTD.

**** Sr. No. 56/2, Hissa No.46/A, Defence R&D Society, Vishrantwadi, Kalas, Pune-411015.**

MFS LIC NO: MFS / LA / RF-276 / RD-260

*** ISO CERTIFIED ** CREDIT RATED ** LICENSED AGENCY ***

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RAPID CITY SALES & SERVICES'

RAPIDFIRE & SAFETY ENGINEERS PVT. LTD.

** Sr. No. 56/2, Hissa No.46/A, Defence R&D Society, Vishrantwadi, Kalas, Pune-411015.

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* ISO CERTIFIED ** CREDIT RATED ** LICENSED AGENCY *

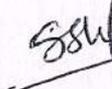
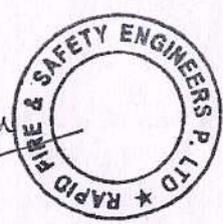
MATERIAL INVENTORY REPORT

Client Work Order No:	Date:- 21/01/2026
Project Name: Deccan Education Society., Fergusson College Campus, Fergusson Road, Shivajinagar, Pune 411004.	Project Code:. RF/023 Report No: 25-26#23 Date: 21/01/2026
Location: Nursing & Physiotherapy College Building,, Pune.	

Sr. No.	Description	Unit	QTY	Working Condition		Remarks
				YES	NO	
A	FIRE HYDRANT SYSTEM					
1	Terrace Pump	Nos.	01	Yes		OK
2	Hydrant Valve	Nos.	04	Yes		OK
3	Riser	Nos.	02	Yes		OK
B	Fire Alarm System	Nos.	01	Set		OK
	FIRE EXTINGUISHERS					
C	ABC & CO2 Type Fire Extinguishers.	Nos.	14	Yes		OK

Pump room at ground floor. Pump room panel & pump servicing to be done as per OEM standard.

The above installation has been tested and found in good working condition. The installation has been demonstrated to the concerned owner to his satisfaction and has been handover to him as mentioned above in all respect.

For RapidFire & Safety Engineers Pvt. Ltd.   Signature: Date: 21/01/2026 Name:	For Client: Signature: Date: Name:
---	---

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College of Nursing, Pune.



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: **11525035000580**



1. Name & Registered Office address of Licensee: M/S MAYUR CATERERS / Proprietor- Saurabh Prakash Dongare
Ground Floor, Plot No. 304, Media Centre Canteen, Fergusson College Campus, Sahasrabuddhe Math Road, Shivajinagar, Pune, Maharashtra-411004
2. Address of Authorized Premises: Ground Floor, Plot No. 304, Media Centre Canteen, Fergusson College Campus, Sahasrabuddhe Math Road, Shivajinagar, Pune Nagar Road & Sangamwadi, Pune, Maharashtra-411004
3. Kind of Business: Food Services - Club/Canteen
4. Dairy Business Details: No
5. Category of License: **State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Pune
Issued On: 28-11-2025 (New License)
Valid Upto: 27-11-2026 (For details, refer Annexure)

Designated Officer

Date : 28-11-2025 14:53:26
User Id : 108856
Verified through Mobile : 97XXXXXX57
License Grant on : 27-11-2025 14:18:12
License Issued On : 28-11-2025 14:53:26

Annexures:

1. Product Annexure
2. Validity Annexure
3. Non-Form C Annexure
4. Conditions Of License

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College of Nursing, Pune.

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100

To download 'Food Safety Connect' App, Scan the below QR



Android



iOS

for any clarification.

2. This License is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated license and doesn't require any signature or stamp by authority.
4. Communications from FoSCoS are being sent to saxxxxxxxxxxxxxxxxxxxxxxxxxxxxcom ,
saxxxxxxxxxxxxxxxxxxxxxxxxxxxxcom and 90xxxxx520 , 90xxxxx520.To update these details, visit FoSCoS
portal.

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Product Annexure



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11525035000580

Kind Of Business: Food Services - Club/Canteen

SI.No.	Food Product Category
1	14 - Beverages, excluding dairy products
2	16 - Prepared Foods

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Validation And Renewal Annexure



Form C
Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11525035000580

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
28-11-2025	27-11-2026	28-11-2025	2000 INR	New	State Licensing Authority

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoc.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. FSSAI vide order number 15(31)2020/FoSCoS/RCD/FSSAIpt1-Part(4) dated 11th January 2023 allowed Instant Renewal of License / Registration.
3. FSSAI vide order number 15(31)2020/FoSCoS/RCD/FSSAI dated 29th October 2021 has allowed the renewal of Licenses / Registration till 180 days of the expiry date subject to payment of penalty.
4. Modification* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification* is the Jurisdictional Authority with effect from the date of issuance of modified license.

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[Signature]
PF
D. E. Society K. Jindal
Coll. 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Non-Form C Annexure



Government of Maharashtra
Food And Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



License Number: 11525035000580

Person in charge of operations

Name:	Saurabh Prakash Dongare	Qualification:	Graduation
Contact No:	N/A	Mobile No:	9049874520
Email-ID:	saurabhdongare121@gmail.com		
Address :	Flat No. 5, Parth Heritage, Model Colony, Shivajinagar		
State:	Maharashtra	District:	Pune
Pin Code:	411016	Photo Id Card:	Aadhar Card
Photo Id No:	515409067356	Photo Id Expiry Date:	N/A
FoSTaC No:	Not Provided		

Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

Name:	Saurabh Prakash Dongare	Qualification:	Graduation
Contact No:	N/A	Mobile No:	9049874520
Email-ID:	saurabhdongare121@gmail.com		
Address :	Flat No. 5, Parth Heritage, Model Colony, Shivajinagar		
State:	Maharashtra	District:	Pune
Pin Code:	411016	Photo Id Card:	Aadhar Card
Photo Id No:	515409067356	Photo Id Expiry Date:	N/A

Place: Pune

Issued On: 28-11-2025 (New License)

Designated Officer

Date :	28-11-2025 14:53:26
User Id :	108856
Verified through Mobile :	97XXXXXX57
License Grant on :	27-11-2025 14:18:12
License Issued On :	28-11-2025 14:53:26

True Copy

PRINCIPAL
D. E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune.

Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscoc.fssai.gov.in>)

Condition of License

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

Food Business Operators Shall:

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science / Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license /registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABLaccredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.

True Copy

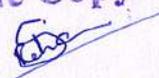


PRINCIPAL

**D. E. Society's Smt. Subhadra K. Jindal
College of Nursing, Pune.**

Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separate lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacture (including ghani operator) or wholesale dealer in butter, ghee, vanaspati, edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall maintain a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer of vegetable oil, edible oil and their products shall be eligible for license under this act, unless he has own laboratory facility for analytical testing of samples
5. Every sale and movement of stocks of solvents- extracted oil, 'semi refined' or 'raw grade I', edible groundnut flour or edible coconut flour, or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person, and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil, edible groundnut flour or edible coconut flour, or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
 1. Karanjia oil
 2. Kusum oil
 3. Mahua oil
 4. Neem oil
 5. Tamarind seed oil
 6. Edible groundnut flour bearing the I.S.I certification mark
 7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.

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